

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

BINGHAM COUNTY NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Bingham County Board of County Commissioners will hold Public Hearings on **December 10, 2025** at the Bingham County Courthouse in Commission Chambers, located at 501 North Maple Street, Blackfoot, Idaho, in accordance with Idaho Code Section 67-6526, and shall include:

December 10, 2025

- 2:00 p.m.** City of Aberdeen: Establish an Area of Impact by adopting an ordinance with a map area and adopting Bingham County Code Title 9 Chapter 5 titled *Aberdeen Area of City Impact*.
- 2:15 p.m.** City of Basalt: Amend an Area of Impact by adopting an ordinance with a map area and adopting Bingham County Code Title 9 Chapter 4 titled *Basalt Area of City Impact*.
- 2:30 p.m.** City of Blackfoot: Amend an Area of Impact by adopting an ordinance with a map area and adopting Bingham County Code Title 9 Chapter 1 titled *Blackfoot Area of City Impact*.
- 2:45 p.m.** City of Firth: Amend an Area of Impact by adopting an ordinance with a map area and adopting Bingham County Code Title 9 Chapter 2 titled *Firth Area of City Impact*.
- 3:00 p.m.** City of Shelley: Amend an Area of Impact by adopting an ordinance with a map area and adopting Bingham County Code Title 9 Chapter 3 titled *Shelley Area of City Impact*.

Public comments and testimony are welcome at the Public Hearing. The verbiage may be subject to change after testimony is received and discussion is held during the Public Hearing. You may send testimony by mail to 501 N. Maple, Box 204, Blackfoot, ID 83221 or email to lgloch@binghamid.gov. Individuals who need accessible communications or other accommodations in order to participate are invited to make their needs known to the Bingham County Clerk, 3 to 5 days in advance. ADA/504 Compliance.

Dated this 3rd day of November, 2025.

Lindsey Gluch
Commission Clerk

Publish: November 11, November 19 and November 28, 2025

“Potato Capital”